



## THE IMPORTANCE OF PRAYER

Ma 'asyiral muslimin rahimakumullah from atas mimbar yang this noble pulpit inikhatib madea will, especially for personal khatib and generally for all worshipers sekalianin order to always maintain and increase ketakwaan our piety to Allah by carrying out all perintahhis commands and avoiding all laranganhis prohibitions. Allah swt says:

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ

"O you who believe, fear Allah and do not die except as Muslims., "Hai orang-orang yang beriman, bertakwalah kalian semua dengan sebenar-benarnya takwa, dan sungguh janganlah kalian meninggalkan kecuali dalam keadaan (Sura Al-Baqarah verse 102). Ma 'asyiral muslimin rahimakumullah prayer is a pillar of religion. Like bangunan yang a strong building because it has tiang yang a strong pole, a muslim's religion will also be strong because of the sincerity of praying. Prayer is one of the most important things for a believer. adalah ibadah utama yang menjadi tolak ukur kesalehan seorang mukmin Therefore, keeping the prayer is an obligation that tidak can no longer be negotiated lagi. This is the command sebagaimana of Allah ashe says:

حَافِظُوا عَلَى الصَّلَوَاتِ وَالصَّلَاةِ الْوُسْطَىٰ وَقُومُوا لِلَّهِ قَانِتِينَ

It means, "observe all shalat the fardlu prayers and wusā prayers. Stand up for Allah (in Prayer) humbly khusyuk."(Sura Al-Baqarah verse 238). Shaykh Nawawi Al-Bantani in his book Tafsir Marah Labid explains that the verse tersebut means an order to maintain prayer by perfecting its pillars and conditions. According to him in ayat this verse there are two meanings of care. The first is the protection of the relationship between the servant and his Lord, as if it were said to the one who is praying: "keep the prayer that diperintahkan you are commanded niscaya, and Allah will take care of you because you keep his command." Thatis, the one who keeps the prayerwill certainly be glorified by Allah by guarding it from things that are not desired. Because prayer is part of piety, barang whoever keeps his tentupiety, Allah will keep all the good from those who follow perintahhis commands. The second is penjagaan yang the relationship between the one who prays and the one who prays itu sendiri. It is as ifit were said to the one who prays: "guard your niscaya engkau akan dijagaplayer and the prayer will guard youshalat."Ma 'asyiral muslimin rahimakumullah the meaning of keeping shalat yang this second prayer is a keutamaan yang tremendous virtue biasa, because prayer is a worship that dinyatakanAllah declares asworship that can prevent from perbuatan heinous and despicableacts. Allah says:

وَأَقِمِ الصَّلَاةَ إِنَّ الصَّلَاةَ تَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ

He said, "" "Pray. Indeed , prayer itu prevents dari (perbuatanindecencykeji and munkardisobedience." (Surah Al - 'Ankabut verse 45). Still in the Book of Marah Labid, Shaykh Nawawi Al-Bantani

explained that actually prayer prevents from two things. The first perbuatan is the sin of idolatry, and hal ini ditafsiri dengan the ta'thil (second) is the denial of the existence of God. The two prayers also prevent from doing munkar and interpreted polytheism, namely belief in the existence of a god other than Allah. From this information tersebut we can understand that prayer is really a pillar of religion. Artinya shalat merupakanIt is a prayer in which terkandung there is a meaning of Tawhid that strengthens faith. mengherankanIt is not surprising that in Islam the position of prayer is likened to a pole, because if this pole ini collapses, niscaya the building that dibangunis built willakan collapse. It is like a religion that if it is not strengthened by its pillars , namely prayer, tentu lambat it will gradually akan collapse. Na'udzubillah. Ma'asyiral muslimin rahimakumullah. The virtue of prayer is something that is difficult to measure. It is enough for us to always remember that prayer is worship that is the foundation for amalother deeds to be accepted by Allah. As explained by the Prophet Muhammad:

أَوَّلُ مَا يُحَاسَبُ بِهِ الْعَبْدُ يَوْمَ الْقِيَامَةِ مِنْ عَمَلِهِ صَلَاتُهُ ، فَإِنْ صَلَحَتْ ، فَقَدْ أَفْلَحَ وَأَنْجَحَ ، وَإِنْ فَسَدَتْ ، فَقَدْ خَابَ وَخَسِرَ

It means"" Verily amal yang pertama, the first deeddihisab pada seorangto be reckoned with a servant on the day of resurrection is his prayer. If his prayer is good,sungguh he telahwill besuccessfulberhasil. And if his prayer is broken, indeed he has failed and lost." (HR At-Tirmidzi). So this is a short sermon on siang this afternoon ini, May it be useful for kita all of us. May we and our entire family be considered as those who are istiqamah in keeping the prayer. All the rabbisknow..

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ لِي وَلَكُمْ، فَاسْتَغْفِرُوهُ، إِنَّهُ هُوَ الْعَفُورُ الرَّحِيمُ



**Friday is a good day to do good.**

**however, don't wait for a good day to do good**