



THE FOUR HUMAN BEINGS

First,

رَجُلٌ لَا لِسَانَ لَهُ وَلَا قَلْبَ وَهُوَ الْعَاصِي الْعَبِيّ

Those who have no tongue and no heart, they are the transgressors of Allah. So let's not be like them, let alone be friends with them. These people are called hypocrites. What they do is full of falsehoods.

Second,

رَجُلٌ لَهُ لِسَانٌ بَلَا قَلْبٍ فَيَنْطِقُ بِالْحِكْمَةِ وَلَا يَعْمَلُ بِهَا يَدْعُو النَّاسَ إِلَى اللَّهِ تَعَالَى وَهُوَ يَوْرَ مِنْهُ

Those who have hearts, but not Hearts. They speak with wisdom but do not practice it. They invite people to God. But they themselves distanced themselves from him. To them Shaykh Abdul Qadir warned not to be persuaded by the beauty of a series of words that can burn you and even the rot of his heart can kill you. In this kategori also that, today many preachers and preachers who invite to one people while misleading and menerakakan others.

Third,

رَجُلٌ لَهُ قَلْبٌ بَلَا لِسَانَ وَهُوَ مُؤْمِنٌ سَتَرَهُ اللَّهُ تَعَالَى عَنْ خَلْقِهِ وَبَصَرَهُ بَعُيُوبِ نَفْسِهِ وَنَوَّرَ قَلْبَهُ وَعَرَفَهُ عَوَائِلَ مُخَالَطَةِ النَّاسِ وَشَوَّومَ الْكَلَامِ وَهُوَ وَلِيُّ اللَّهِ تَعَالَى مَحْفُوظٌ فِي سِتْرِ اللَّهِ تَعَالَى

Those who have a heart but not berlisian, they are believers who are hidden from God Almighty. God keeps his eyes on himself. And to this group God gave light into their hearts, so that they understand the impact of struggling with fellow human beings and the danger of talking a lot. These are the beloved of Allah swt who are always hidden from seeing the luxury of the world.

Fourth,

رَجُلٌ تَعَلَّمَ وَعَلَّمَ وَعَمِلَ بِعِلْمِهِ وَهُوَ الْعَالِمُ بِاللَّهِ تَعَالَى وَإِيَاتِهِ اسْتَوَدَعَ اللَّهُ قَلْبَهُ عَرَائِبَ عِلْمِهِ وَشَرَّحَ صَدْرَهُ لِإِقْبُولِ الْعُلُومِ

Those who learn, teach and work with their knowledge. This is a group that understands the greatness of Allah swt. God has given them wisdom and knowledge. So we must always draw closer to this last group, lest we stay away from it let alone oppose it. Thus the four kinds of human class grouping Sheikh Abdul Qadir al-Jailani. Of course, this grouping is the result of careful research with various careful considerations. Remember him as seoang sayyidul auliya who knows exactly the character of humans who are loved and hated by Allah swt. Furthermore, Shaykh Abdul Qadir concludes his advice and research results with an emphasis that has:

اعْلَمْ أَنَّ أَصْلَ الرَّهْدِ الْإِجْتِنَابُ عَنِ الْمَحَارِمِ كَثِيرُهَا وَصَغِيرُهَا وَأَدَاءُ جَمِيعِ الْفَرَائِضِ يَسِيرُهَا وَعَسِيرُهَا وَتَرْكُ الدُّنْيَا عَلَى أَهْلِهَا قَلِيلُهَا وَكَثِيرُهَا

Knowing that the main teachings of zuhd is to avoid various things that are forbidden, forbidden by Allah swt, both large and small. And carry out various obligations both easy and difficult. And leave the affairs of the world to its experts. The Church Of Mercy,

From the above information let us feel ourselves, including into which group we are. Let us not judge others by grouping in bad groups. It is like a curse, a curse, a curse, a curse, a curse, a curse, a curse, a curse, a curse, a curse, a curse, a curse. To think that others are worse than ourselves is a bad thing. Thus this Friday afternoon sermon, May Allah swt always make us into a group of people who are lucky and loved by him. We are to be guided by his love and mercy . Amen.

بَارِكْ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَتَفَعَّلِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلِي مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ



Friday is a good day to do good.

however, don't wait for a good day to do good